

THE LIONS CLUB OF LEXINGTON, INC.

P.O. Box 71, Lexington, Massachusetts, 02420 "Birthplace of American Liberty" www.lexingtonlions.org

Applications Due by April 30, 2020

LIONS CLUB OF LEXINGTON SCHOLARSHIP APPLICATION

| Student Name: | Date: |
|---------------|--------|
| Address: | Phone: |

Email Address:

The Lions Club of Lexington provides scholarship funding to high school seniors accepted at or attending an accredited college or university. Qualified applicants must demonstrate a commitment to community service, have financial need, and academic excellence. Preference will be given to Lexington residents, graduates of either Lexington Senior High School or Minuteman Regional High School, as well as those applicants interested in pursuing a vocational technical major.

Requirements: Applicants must submit the prior year 1040(IRS) from each parent or guardian, an academic transcript, and one letter of support (LHS/MRHS faculty member, guidance, or clergy member). Interviews may be required. Incomplete applications will not be considered.

| College you plan to | attend: | | E INFORMATION | | | |
|--|--------------------|--------------------------------|---------------------------|-------------------------------------|---------------------------|--|
| College you plan to attend: College(s) applied to and/or accepted to: | | | | | | |
| Intended College ma | ajor | | | | | |
| What is your intende | ed profe | ession? | | | | |
| | | FAMILY | INFORMATION | | | |
| | | Address Er | | | | |
| | | Addres Er | | | | |
| Guardian (if applical Is your Guardian Fir | ole): nancially | y Responsible for you? | ? | | | |
| List any Siblings: Name | Age | School or College attending | Year in School/College | Estimated cost of School/College | Amount of Aid received | |
| | | | | | | |
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FINANCIAL INFORMATION

| Annual income of the family, par Mother: Father: Guardian: | ents or financial guardian: | | | | | |
|--|---------------------------------|--|--|--|--|--|
| Present Market Value of the hom Present Market Value of other re Balance of any unpaid mortgage | al estate: | | | | | |
| Total indebtedness (other than a | bove): | | | | | |
| If parents are divorced, what percentage of college expenses will be paid by the parent not living with you: | | | | | | |
| How much did you, the student, | earn last year through jobs (su | mmer/part-time): | | | | |
| How much have you, the studen | t, saved for your own educatior | 1: | | | | |
| Anticipated college expenses: | | | | | | |
| a. Tuition: c. Room & Board: e. Student Fees: | d. Travel: | | | | | |
| Any other unusual financial o | circumstances not mentione | d earlier: | | | | |
| | | | | | | |
| PARENTS' OR GUARDIAN SIGNATURES | | | | | | |
| We have checked this form for o reported is complete and correct | | t of our knowledge, the information guardian: | | | | |
| Signature of Parent | Date | | | | | |
| | | | | | | |

Date

Signature of Parent

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COMMUNITY SERVICE AND WORK INFORMATION

Indicate below the extra curricular activities in which you have participated in high school or college. List offices held or responsibilities under each activity. Attach additional information if needed.